Nigerian scholar Oyèrónké Oyèwùmí’s analysis on gender among the Yoruba tells us that prior to Western colonization the Yoruba did not have a gender system in place (Yorùbá language is gender-free). Because their past and present has been written into English (a gender-specific language) as a means to propagate the West and therefore to erase the rest, Yorùbá now has a gendered language system. Similarly, communities around the world now have “mental health problems” and “therapy treatments” because it is how experiences of suffering and possibilities of healing have been written in English from the privileged position of the West. Consequently, the English language, as world-maker, predominates in the training of plurilingual healers in the U.S., as “therapists” competent in Eurocentric “therapy” practices that are untranslatable to non-English speaking communities and that, in turn, place alternative healing practices under erasure. In this Diálogos Virtuales, we discuss Spanglish as an example of a possible decolonial interlinguistic framework of practice and training in coalition with English. We make a call for the need of interlingual alternatives of healing and healers in mental health from the vantage points of Turkish, Farsi, Vietnamese, Spanish and Colombian Spanish

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